

# Rogers Park Rental Application

Please submit completed application along with a Park Rental fee of \$25.00  
(Make checks or money orders payable to Madison County).

Name of Organization/Individual Canton Jaguars Youth Football Charter  
Type of Event Registration Event Date 3/7  
Requesting: Front of Park  Back of Park  (Select One Please)  
Start Time 8:00 End Time 5:00  
Contact Name Shamika Roberts Cell phone# 601 405 3736  
Contact Address (street, city, zip) 147 Links drive apt 404  
Alternate Contact Amos Lamado Alternate Cell # 601 842 1856

## RULES AND REGULATIONS

1. Reservations must be made in the Board of Supervisor's Office.
2. Reservations should be made one month in advance.
3. The grounds must be cleaned after the event to the satisfaction of Madison County.
4. Use of grounds shall be prohibited after 11:00 p.m.
5. No smoking, alcoholic beverages or dances will be allowed. Any activity which would possibly damage the grounds or equipment is prohibited.
6. Any damages will be the responsibility of the reserving party.
7. Indemnification that the county will be held harmless under all conditions.

Is Electrical power needed? Yes  No  (\$50.00 additional utility charge)

Will portable toilets be used? Yes  No  (\$100.00 per day additional fee)

If so, Call McGraw "Gotta Go" Portable Toilets; Phone - 601.879-3969

SR  I understand I am responsible for the portable toilets (initial please)

I have received a copy of the rules and regulations that govern the use of Madison County, Rogers Park. Your signature below verifies that the information provided in the application is accurate and complete and that you understand and agree to comply with the rules, conditions and regulations contained in this rental application.

Signature: [Signature] Date: 1/31/20

\*For additional information please call 601-855-5500\*

# RECEIPT

DATE 1/31/2020

No. 235011

RECEIVED FROM Sharnika Roberts/Canton

\$ 25.00

Wenty-five & 00/100

Jaguars

DOLLARS

FOR RENT Rogers Park / Front / Registration

|          |           |   |
|----------|-----------|---|
| ACCOUNT  | <u>25</u> | - |
| PAYMENT  | <u>25</u> | - |
| BAL. DUE | <u>0</u>  |   |

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

FROM 8am TO 5pm

3/7/2020

BY [Signature]